**CENTRE TOWNSHIP BOARD OF SUPERVISORS**

**April 7, 2020**

**Regular meeting**

**AGENDA**

**CALL (617)793-8009 --- THERE IS NO PASSCODE REQUIRED**

1. **CALL TO ORDER**
2. **Pledge to the flag- moment of silence**
3. **APPROVAL OF MINUTES (3/3 reg and 3/3 liquor license hearing)**

**TREASURERS REPORT**

1. **VISITORS**
2. **ROAD REPORT**

Paving bids to be open at approx.. 7:30

1. **SUBDIVISION AND LAND DEVELOPMENT**

Burget/Paul

Garman

1. **PUMPING SLIPS**
2. **OLD BUSINESS**
3. **NEW BUSINESS**

Radify declaration of disaster emergency meeting

Resolution 2020-4 action plan for COVID-19

1. **BILLS**

1. **ADJOURN**